

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That **We, W. Earle Reid and Ruby P. Reid** in the State aforesaid, in consideration of the sum of **Five Hundred and no/100 (\$500.00)** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

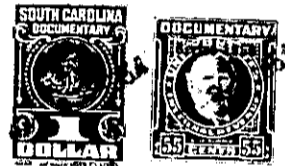
**Thelma S. Drummond, her heirs and assigns, forever:**

"All that certain piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, near the Town of Mauldin and containing .61 acres more or less and being on the south side of Sunrise Drive and having according to plat of Hendrix and Reid made by C. O. Riddle May 14, 1953, and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book DD, at Page 125, the following metes and bounds, to-wit:

BEGINNING at a point on the south side of Sunrise Drive at Northeast corner of lot heretofore conveyed by one John Julian Whitt to James R. Hendrix and running thence along said Hendrix line S. 24-06 E. 201.5 feet to an iron pin; thence N. 60-31 E. 162 feet to an iron pin; thence N. 24-06 W. 131.4 feet to an iron pin on the south side of Sunrise Drive; thence with the South side of Sunrise Drive S. 84-46 W. 170.5 feet to the beginning corner."

This is the same property conveyed to the grantors herein by deed of John Julian Whitt dated May 27, 1953 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 479, at Page 78.

Grantee to pay 1954 taxes



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **her** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **8th** day of **May** in the year of our Lord One Thousand Nine Hundred and **Fifty-four**.

Signed, Sealed and Delivered in the Presence of

*Vernon M. Shell*  
*Harry C. Walker*

*W. Earle Reid* (Seal)  
*Ruby P. Reid* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me **Harry C. Walker**

and made oath that he saw the within named grantor(s) **W. Earle Reid and Ruby P. Reid** sign, seal and as **their** act and deed deliver the within written deed, and that he, with **Vernon M. Shell** witnessed the execution thereof.

Sworn to before me this **8th** day of **May**, A. D. 19 **54**.  
*Vernon M. Shell* (Seal)  
Notary Public for South Carolina

*Harry C. Walker*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, **Vernon M. Shell**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Ruby P. Reid** wife of the within named **W. Earle Reid** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Thelma S. Drummond, her** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **8th** day of **May**, A. D. 19 **54**.  
*Vernon M. Shell* (Seal)  
Notary Public for South Carolina

*Ruby P. Reid*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this **8th** day of **May**, 19**54**, at **11:27 A.M.**, No. **#10332**

*M3.1-1-18*